



## DENAIR MUNICIPAL ADVISORY COUNCIL

P.O. Box 952, Denair, CA 95316

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### Denair Municipal Advisory Council Meeting Agenda

January 5, 2021, 7:00 PM

#### Meeting via TEAMS

Join us on your computer or mobile app **by clicking** on the following link:

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[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NDZkNDkzYTktOWExOC00ZDVmLTk1ZmUtYmQ5ZjczMmQxZWEz%40thread.v2/0?context=%7b%22Tid%22%3a%22e73b77d8-3dbd-4d4e-8d82-f3153670356d%22%2c%22Oid%22%3a%22525d4b6e-2f64-4ac6-83aa-39ee438beb16%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDZkNDkzYTktOWExOC00ZDVmLTk1ZmUtYmQ5ZjczMmQxZWEz%40thread.v2/0?context=%7b%22Tid%22%3a%22e73b77d8-3dbd-4d4e-8d82-f3153670356d%22%2c%22Oid%22%3a%22525d4b6e-2f64-4ac6-83aa-39ee438beb16%22%7d)

#### You can also call in (audio only)

- [+1 559-512-3189](tel:+15595123189),547728891# United States, Fresno
- [\(888\) 370-6086](tel:8883706086),547728891# United States (Toll-free)

Phone Conference ID: 547 728 891#

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- I. Opening and Pledge of Allegiance
- II. Introduction and Roll Call
- III. Public Comment\*
- IV. Swearing-in of Municipal Advisory Council Member Adam Dalton
- V. Approval of the minutes from the March 3, 2020 meeting
- VI. Agency Reports and Updates:
  - A. Public Safety:
    - i. California Highway Patrol
    - ii. Stanislaus County Sheriff
    - iii. Denair Fire Department
  - B. State and County:
    - i. Stanislaus County Board of Supervisors
    - ii. Stanislaus County Planning Department
      1. General Plan Amendment and Rezone Application No. PLN2020-0014 - Gonzales Ready-Mix and Landscaping Supply
  - C. Local:
    - i. Denair Public Library
    - ii. Denair High School Leadership
    - iii. Denair Unified School District (DUSD)

- VII. Informational Items
- VIII. Correspondence
- IX. Action Items
  - A. Nomination and election of MAC officers
    - i. Chairperson
    - ii. Vice Chairperson
    - iii. Secretary
  - B. Discussion and approval of the Denair MAC 2021 meeting calendar
- X. MAC Comments and Topics for the Next Agenda
- XI. Adjournment: Next regular meeting – Tuesday, February 2, 2021

\*PUBLIC COMMENT: Please limit comments to five (5) minutes, or as directed by the Chairperson. Matters under the jurisdiction of the Council and not on this agenda may be addressed by the general public at this time and the Council may consider adding the item to the next month's agenda for further consideration. However, California law prohibits the Council from taking action on any matter that is not on the posted agenda unless it is determined to be an emergency by the Council.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (209) 525-4494. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.