

## HICKMAN MUNICIPAL ADVISORY COUNCIL

PO BOX 92, Hickman CA 95323 Email: <u>HickmanMAC95323@gmail.com</u> <u>www.StanCountyMACs.com</u>

> <u>MEMBERS:</u> Annalisa Rose Meredith Clark Ryan Reece Tonya Woody

## Meeting Notice & Agenda <u>Thursday, August 5, 2021, 7:00 PM</u>

Hickman School Auditorium, 13306 Fourth Street, Hickman, CA

## For guidance on face covering requirements, please visit:

https://www.cdph.ca.gov/Programs/CID/DCDC/Pages/COVID-19/guidance-for-facecoverings.aspx

- 1. Call to Order and Pledge of Allegiance
- 2. Welcome and Roll Call
- 3. Public Comment\*

Limit comments to five (5) minutes so that everyone may be heard. Matters under the jurisdiction of the Council and not on this posted agenda may be addressed by the general public at this time, and the Council may consider adding the item to the next month's agenda for further consultation. California law prohibits the Council from taking any action on a matter that is not on the posted agenda unless it is determined to be an emergency by the Council.

- 4. Approval of December 3, 2020 Meeting Minutes
- 5. Community Reports:
  - a. Public Safety: CHP, Stanislaus County Sheriff's Office
  - b. Local Government: Board of Supervisors or Chief Executive Office
- 6. Informational Item(s):
  - a. Trainings August 4, August 10, and August 31, 2021

b.

- 7. Action Item(s):
  - a. Appointment of Officers: Chair, Vice-Chair, Secretary for 2021
- 8. Council Comments and Suggestions for Future Agenda Items
- 9. Adjournment

## Next Regular Meeting – October 7, 2021 at 7:00 p.m.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Erica Inacio at (209) 480-2074. Notification 72 hours prior to the meeting will enable the Council to make reasonable arrangements to ensure accessibility to this meeting.