



## HICKMAN MUNICIPAL ADVISORY COUNCIL

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### Meeting Notice & Agenda

Thursday, October 7, 2021 7:00 PM  
Hickman School Auditorium, 13306 Fourth Street, Hickman, CA

**For guidance on face covering requirements, please visit:**

<http://schsa.org/pdf/press-releases/2021/21-30A-Masking-Press-Release.pdf>

#### I. Call to Order and Pledge of Allegiance

#### II. Welcome and Roll Call

#### III. Public Comment\*

Limit comments to five (5) minutes so that everyone may be heard. Matters under the jurisdiction of the Council and not on this posted agenda may be addressed by the general public at this time, and the Council may consider adding the item to the next month's agenda for further consideration. California law prohibits the Council from taking any action on a matter that is not on the posted agenda unless it is determined to be an emergency by the Council.

#### IV. Approval of August 5, 2021 Minutes

#### V. Community Reports:

A. **Public Safety:** CHP, Stanislaus County Sheriff's Office

B. **Local Government:** Board of Supervisors or Chief Executive Office

#### VI. Informational Items:

A. Presentation by the Valley Water Collaborative, a newly formed non-profit that is implementing the Nitrate Control Program mandated by the Regional Water Board for the Modesto and Turlock groundwater basins

#### VII. Action Items:

A. Accept the redline version of the Bylaws to discuss and consider adoption of at the next regularly scheduled meeting

B. Approve the Meeting Calendar for 2022

#### VIII. Council Comments and Suggestions for Future Agenda Items

#### VIII. Adjournment

Next Regular Meeting – December 2, 2021 at 7:00 p.m.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Erica Inacio at (209) 480-2074. Notification 72 hours prior to the meeting will enable the Council to make reasonable arrangements to ensure accessibility to this meeting.