

KNIGHTS FERRY MUNICIPAL ADVISORY COUNCIL

P.O. Box 854, Knights Ferry, CA 95361

Phone: 209-480-6411
KnightsferryMAC@gmail.com
Dolly Haskell,Member
Nancy Patton, President
David Voortman, Secretary
Shavon Haskell, Member
Michelle Patton, Member

A G E N D A October 22, 2020 Community Club

- a. Pledge of Allegiance to the Flag
- b. Approve Minutes: 24 September 2020
- c. Citizens Forum: Limit comments to five (5) minutes so that everyone may be heard. Matters under the jurisdiction of the Council and not on this posted agenda may be addressed by the general public at this time, and the Council may consider adding the item to the next month's agenda for further consideration. California law prohibits the Council from taking any action on a matter that is not on the posted agenda unless it is determined to be an emergency by the Council. Citizens may request an item be added to the agenda by submitting information to the MAC Secretary no later than the Friday immediately before the next scheduled meeting.

d. Correspondence:

1. All County Board Meeting Agendas & Minutes are available for review on the Stanislaus County website.

e. Old Business:

- 1. Green Book Update (dv): MAC is leading a group of community volunteers in reviewing the existing Green Book (historic community planned development guidelines) for potential changes and/or updates. MAC representative update.
- 2. Knights Ferry Campground Update
- 3. Heavy Commercial Traffic Issues
- 4. Open MAC positions
- f. New Business:
 - 1. Jason Turner- house addition plans
 - 2. Approval of 2021 MAC calander
- g. Council Comments:
- h. Open Discussion:
- i. Adjournment

Copy:
Evelyn Starman, Board of Supervisors
Kristen Doud, Stanislaus CountyPlanning Commission
Jennifer Akin, CountyPlanning Commission
Cheary, Sheriff's Dept.
Patricia O'Brien (Field Rep, Assemblyman Flora, State Senator Bogas
Briana Gonzalez (Field Rep, Congressman Harder)
Erica Inacio, Community DiputRue
Hubbs, County Planning

Vincent Victorine, ORFD Jane Lopes, ORFPD Eric Moore, CHP **XAG**

Post KFCH 10/19/20