



DENAIR MUNICIPAL ADVISORY COUNCIL

P.O. Box 952, Denair, CA 95316

Email: DenairMAC@gmail.com



Denair Municipal Advisory Council Meeting Agenda

April 5, 2022, 7:00 PM

Leadership Board Room*

3460 Lester Road, Denair, CA

**Reminder: face coverings are required to attend this meeting*

- I. Opening and Pledge of Allegiance
- II. Introduction and Roll Call
- III. Public Comment*
- IV. Approval of the minutes from the March 1, 2022 meeting
- V. Agency Reports and Updates:
 - A. Public Safety:
 - i. California Highway Patrol
 - ii. Stanislaus County Sheriff
 - iii. Stanislaus Animal Services Agency – next attendance in June 2022
 - iv. Denair Fire Department
 - B. Stanislaus County Board of Supervisors / Chief Executive Office
 - C. Local:
 - i. Denair Public Library
 - ii. Denair High School Leadership
 - iii. Denair Unified School District (DUSD)
 - D. Stanislaus County Department of Environmental Resources – Wallace Low; Turlock Scavenger – Jesse Marchant – update on SB 1383 – New Waste Management Plan for Denair - <https://www.stanislausrecycles.org/sb-1383>
- VI. Informational Items
- VII. Correspondence
- VIII. Action Items
- IX. MAC Comments and Topics for the Next Agenda
- X. Adjournment: Next regular meeting – Tuesday, May 3, 2022

*PUBLIC COMMENT: Please limit comments to five (5) minutes, or as directed by the Chairperson. Matters under the jurisdiction of the Council and not on this agenda may be addressed by the general public at this time and the Council may consider adding the item to the next month's agenda for further consideration. However, California law prohibits the Council from taking action on any matter that is not on the posted agenda unless it is determined to be an emergency by the Council.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Erica Inacio at 209.480.2074. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.