



HICKMAN MUNICIPAL ADVISORY COUNCIL

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Meeting Notice & Agenda

Thursday, May 4, 2023, 7:00 PM

Hickman School Auditorium, 13306 Fourth Street, Hickman, CA

- I.** Call to Order and Pledge of Allegiance
- II.** Welcome and Roll Call
- III.** Approval of July 7th, 2022, Meeting Minutes
- IV.** Public Comment*

Limit comments to five (5) minutes so that everyone may be heard. Matters under the jurisdiction of the Council and not on this posted agenda may be addressed by the general public at this time, and the Council may consider adding the item to the next month's agenda for further consideration. California law prohibits the Council from taking any action on a matter that is not on the posted agenda unless it is determined to be an emergency by the Council.

- V.** Community Reports:
 - A.** Public Safety:
 - 1. CHP
 - 2. Stanislaus County Sheriff's Office
 - 3. Stanislaus Consolidated Fire Protection District
 - B.** Local Government: Board of Supervisors or Chief Executive Office

- VI.** Informational Items
 - A.** Presentation by Angela Swanson with StanRTA regarding service changes.
 - B.** Presentation by Stanislaus County Behavioral Health and Recovery Services, Prevention Services Division, on the Fentanyl pandemic and how it is impacting our community.

- VII.** Action Items:
 - A.** Appointment of Officers (Chair, Vice-Chair and Secretary)
 - B.** Approval of 2023 Meeting Calendar

VIII. Council Comments and Suggestions for Future Agenda Items

IX. Adjournment

Next Regular Meeting – August 3, 2023, at 7:00 p.m.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Erica Inacio at (209) 480-2074. Notification 72 hours prior to the meeting will enable the Council to make reasonable arrangements to ensure accessibility to this meeting.