



# Hickman Municipal Advisory Council

General Contact Information:

P.O. Box 92

Hickman, CA 95323

Email: [HickmanMAC95323@gmail.com](mailto:HickmanMAC95323@gmail.com)

[www.StanCountyMACs.com](http://www.StanCountyMACs.com)

Members:

Meredith Clark, Chair

Ryan Reece, Member

Annalisa Rose, Member

## MINUTES

Thursday, August 3, 2023 @ 7 PM

Hickman School Auditorium

13306 4<sup>th</sup> Street

Hickman, CA 95323

1. Chair Clark called the meeting to order at 7:11 p.m. and led the Pledge of Allegiance
2. Roll Call (members present): Ryan Reece, Anna Rose and Meredith Clark
3. Public Comment: No public comment
4. Member Clark made a motion to approve May 4th, 2023 minutes, Member Reece seconded; motion passed.
5. Monthly Reports
  - a. Stanislaus County Sheriff's Office, Deputy Bret Babbitt – No incidences to report for Hickman. Member Clark asked about the Sherriff's Department setting up a speed trailer next to the school to help with traffic as school starts back in session.
  - b. California Highway Patrol, Officer Eric Moore – Not present
  - c. Stanislaus Consolidated Fire Protection District – Battalion Chief Josh Tucker – Hickman has only had one fire incident recently. Mostly it's been quiet.
  - d. Stanislaus County Public Works Department – Zack – Just providing the community with a heads up that they will be doing repaving on Montpelier Rd between Keyes Rd and Lake Rd. They are short-staffed so it may take a bit longer to be completed.
  - e. Stanislaus County Board of Supervisors, Megan Wells for Vito Chiesa, District 2 – The Montpelier Bridge project was approved, this project will update the bridge from a single vehicle to a double vehicle crossing. Expected construction to begin in 2025.
  - f. Stanislaus County Chief Executive Office, Erica Inacio - Reminder that there will be a Crisis Care Mobile Unit presentation at our next MAC meeting in November 2023. This is a parent focused presentation as a resource for our community.
6. Information Item(s)
  - a. Presentation by Perry Klassen with the Valley Water Collaborative. The Valley Water Collaborative is a non-government organization. Their goals are to provide safe drinking water when nitrates exceed the standard, reduce nitrate impacts to water supplies and restore groundwater quality. They currently have a \$1.5



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million budget and expect to have a budget of \$2.5 million by 2024. They are focused on two aquifers in our area. Within that area, they have 2,686 domestic wells. They have currently tested 566 residential wells with 418 residences receiving bottled water. Valley Water Collaborative has partnered with Safe and Affordable Funding for Equity and Resilience Program (SAFER) and were awarded a grant of 5.5 million, this was to expand the testing to include arsenic, 1,2,3,-TCP, Uranium and other locally identified contaminants. Getting residents to apply for testing has been a struggle and their next goal is to reach 400+ recipients. They have implemented a cash referral program, where they award a \$50 fee (up to \$500) to anyone that refers new residents to the program.

7. Action Item(s) - None
8. Correspondence - None
9. Council Comments and Suggestions for Future Agendas - None
10. Meeting adjourned at 8:01 p.m.

Next Meeting: Thursday, November 2, 2023 at 7:00 p.m. at Hickman School.