



# Hickman Municipal Advisory Council

## General Contact Information:

P.O. Box 92

Hickman, CA 95323

Email: [HickmanMAC95323@gmail.com](mailto:HickmanMAC95323@gmail.com)

[www.StanCountyMACs.com](http://www.StanCountyMACs.com)

## Members:

Meredith Clark, Chair

Ryan Reece, Member

Annalisa Rose, Member

## MINUTES

Thursday, November 2, 2023 @ 7 PM

Hickman School Auditorium

13306 4<sup>th</sup> Street

Hickman, CA 95323

1. Chair Clark called the meeting to order at 7:01 p.m. and led the Pledge of Allegiance
2. Roll Call (members present): Ryan Reece, Anna Rose, and Meredith Clark
3. Public Comment: No public comment
4. Member Clark made a motion to approve August 3rd, 2023, minutes, Member Reece seconded; motion passed.
5. Monthly Reports
  - a. Stanislaus County Sheriff's Office, Deputy Bret Babbitt – No incidences to report for Hickman. The Sheriff's Department did a homeless camp clean up on the river in Waterford the last weekend in October.
  - b. California Highway Patrol, Officer Eric Moore – 3 non-injury collisions occurred. Hickman has had two stolen vehicles recently, a utility trailer in August and an F150 truck in September. The CHP has officers currently working a 12-hour shift due to staffing shortages.
  - c. Stanislaus Consolidated Fire Protection District – Chief McManus– SCFPD had 96 calls in October 8 were fires and 64 EMS.
  - d. Stanislaus County Board of Supervisors, Megan Wells for Vito Chiesa, District 2 – Reminder that Congressman Tom McClintock along with Hughson Mayor, George Carr will be hosting an opening meeting on Friday November 17, 2023, at 5:30pm at the Samaritan Village in Hughson. It will be an opportunity for the public to meet with our congressman and will have a question-and-answer period.
  - e. Stanislaus County Chief Executive Office, Erica Inacio - Reminder that there will be a Housing Stanislaus housing summit on Saturday November 4<sup>th</sup> from 8:30am to noon at the MJC West Campus. This will have guest speakers and is a collaboration to help identify strategies that will help meet the housing needs of current and future residents of Stanislaus County. Please register in advance.
6. Information Item(s) - none



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7. Action Item(s)

- a. Approval of the 2024 Meeting Calendar, with an updated meeting time of 6:00pm.  
Member Clark made a motion to approve the calendar and Member Rose seconded; motion passed.

8. Correspondence - None

9. Council Comments and Suggestions for Future Agendas – Crisis Care Mobile Unit will provide a presentation to the Hickman MAC at the February 2024 meeting.

10. Meeting adjourned at 7:23p.m.

Next Meeting: Thursday, February 1, 2024, at 6:30 p.m. at Hickman School.