Hickman Municipal Advisory Council



General Contact Information: P.O. Box 92 Hickman, CA 95323

Email: <u>HickmanMAC95323@gmail.com</u>

www.StanCountyMACs.com

Members: Ryan Reece, Chair Meredith Clark, Vice-Chair Annalisa Rose, Secretary Nicklaus Stephens, Member

MINUTES

Thursday, February 6, 2025 @ 6 PM Hickman School Auditorium 13306 4th Street Hickman, CA 95323

- 1. Chair Reece called the meeting to order at 6:05 p.m. and led the Pledge of Allegiance
- 2. Roll Call (members present): Ryan Reece, Anna Rose, Nicklaus Stephens & Meredith Clark
- 3. Public Comment: No public comment
- 4. Member Clark made a motion to approve May 2, 2024, minutes, Member Rose seconded; motion passed.
- 5. Monthly Reports
 - a. Stanislaus County Sheriff's Office, Deputy John Bauman, had 12 calls for Hickman in January.
 - b. California Highway Patrol, Deputy Eric Moore. One injury accident in Hickman this month. CHP has some grant money and will be focusing on enforcement. MAC requested to have the CHP do stop checks for Montpelier and Lake Rd.
 - c. Stanislaus Consolidated Fire Protection District Not present.
 - d. Stanislaus County Public Works Department Elliot Lea reported the approval of the sidewalk, curb and gutter project for 4th and I Street. If there are any questions and concerns please reach out to Project Supervisor, Danny Mauricio at 209-525-7564.
 - e. Stanislaus County Board of Supervisors, Vito Chiesa, District 2 Brittany Harker, Supervisors Field Representative reports the county Board of Supervisors is proposing a change to the current emergency dispatch service. Recommend that MAC members join the next Board of Supervisors meeting to learn more.
 - f. Stanislaus County Chief Executive Office, Jennifer Hidalgo, Community Relations Manager reported that Stanislaus County is taking applications for the Farmworker advisory committee. Details are on the county Ag. Commissioners website. Deadline is February 28th.
 - g. Stanislaus County Mobile Crisis Response Team, Horacio Madueno. SMCT provides a 24 hours a day, 7 days a week, year round service to our communities. In January the received 51 requests for assistance. CERT Access Line/Suicide & Crisis Lifeline is 1-888-376-6246.
- 6. Information Item(s)

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a. Self-Help Enterprises, Stephanie Mercado came to present on the Turlock Subbasin Multi-benefit Land Repurposing Program (MLRP). MLRP is a repurposing project working with the California Department of Conservation to help reduce reliance on groundwater. The program is 100% voluntary and currently taking project applications for projects. Proposed projects must be for a minimum of ten years. The East Turlock Subbasin, which includes Hickman has been approved for 8.89 million for potential projects. For more information or to get involved, reach out to: etsgsa-support@formationenv.com

7. Action Item(s)

- a. Approval of 2025 Meeting Calendar. Member Stephens made a motion to approve the calendar, Member Clark seconded the motion; motion passed.
- b. Election of MAC officers for 2025 calendar year.
 - i. Member Clark made a motion to elect Member Stephens as Chair. Member Reece seconded that motion, motion passed.
 - ii. Member Stephens made a motion to elect Member Reece as the Vice Chair. Member Clark seconded that motion, motion passed.
 - iii. Member Rose made a motion to elect Member Clark as the Secretary. Member Reece seconded that motion, motion passed.
- 8. Correspondence None
- 9. Council Comments and Suggestions for Future Agendas
 - a. Swearing in of new member Nicklaus Stephens at next meeting.
- 10. Meeting adjourned at 6:48p.m.

Next Meeting: Thursday, May 1, 2025, at 6:00 p.m. at Hickman School.