

Salida Municipal Advisory Council

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Members:
Brad Johnson, Vice-Chair
John Martin
Leng Power, Chair
Robert J. Elliott
Tom Burns

AGENDA

Tuesday – April 27, 2021 - 7:00PM

Virtual Teams Meeting

Meeting Details:

Click here to join the meeting

Or type in the following with no spaces:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting_Y2ZiZGFmMGMtZDYxNy00N2NjLWI0Y2QtYTcxMjZmNGYzMTg3%40thread.v2/0?context=%7b%22Tid%22%3a%22e73b77d8-3dbd-4d4e-8d82-

f3153670356d%22%2c%220id%22%3a%22525d4b6e-2f64-4ac6-83aa-39ee438beb16%22%7d

Or call in (audio only)

1-559-512-3189, 888071357# United States, Fresno 1-888-370-6086, 888071357# United States (Toll-free)

Phone Conference ID: 888 071 357#

- 1. Call to Order and Pledge of Allegiance
- 2. Welcome and Roll Call
- 3. Approval of Minutes for the March 23, 2021 Meeting
- 4. Community Concerns

Limit comments to five (5) minutes so that everyone may be heard. Matters under the jurisdiction of the Council and not on this posted agenda may be addressed by the general public at this time, and the Council may consider adding the item to the next month's agenda for further consultation. California law prohibits the Council from taking any action on a matter that is not on the posted agenda unless it is determined to be an emergency by the Council.

- 5. Monthly Community Reports
 - a. Stanislaus County Sheriff
 - b. California Highway Patrol
 - c. Stanislaus County Supervisor, District 3
 - d. Salida Fire Department

- e. Salida Sanitary District
- f. Modesto Irrigation District
- g. Nick W. Blom Salida Regional Library
- 6. Information Items
 - a. Cal Sierra Financial Inc. Project
- 7. Council Concerns/Comments/Suggestions for Future Agenda Items
- 8. Announcements
- 9. Adjournment

Next Meeting: Tuesday, May 25, 2021

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Erica May Inacio at (209) 480-2074. Notification 72 hours prior to the meeting will enable the Council to make reasonable arrangements to ensure accessibility to this meeting.