

Salida Municipal Advisory Council

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Members: Karen Gorne, Chair John Martin, Vice Chair Debby Schneider, Secretary Brad Johnson Patrice Hoffman

MAC Minutes

Tuesday – May 27, 2025 Nick W Blom Stanislaus County Regional Library – Salida

- 1. Meeting called to order at 7:00pm Pledge of Allegiance
- 2. Welcome and Roll Call Members present: Debby Schneider, Karen Gorne, Brad Johnson; John Martin, Patrice Hoffman Absent
- 3. April MAC Minutes Martin/Motion to approve Johnson/Second Motion carried Minutes approved.
- 4. Public Comment:
 - A. Brad Johnson spoke on improved water infrastructure for Del Rio and Crows Landing nothing for Salida.
 - B. Jennifer Hidalgo shared Animal Control is looking for advisory members for the shelter

5. Monthly Reports:

- a. Salida Sheriff Reported Salida Crime statistics for the last month.
- b. California Highway Patrol Officer Arias reported traffic statistics for the last month.
- c. Stanislaus County Supervisor, Terry Withrow County is fiscally strong. Recently walked the footpath bridge and stated footpath is open.
- d. Salida/Modesto Fire Department No report
- e. Salida Sanitary District Brad Johnson reported there has been an inquiry about water and sewer service from a developer who wants to put houses on Toomes.
- f. Public Works Bill Martins -Pirrone roundabouts out for bid. Will have a crew clean up the footpath.
- g. Nick W. Blom Salida Regional Library Shared upcoming library activities for June 2025.

6. INFORMATION/SPECIAL PRESENTATIONS:

Department of Planning and Community Development gave a presentation on PLN2024-0120-Rumble planned industrial, 4124 Kiernan Ave, between Sisk and Stoddard Roads. Requesting to operate an agricultural rental facility on a 3+ acre site. Planning requested the MAC approve this project through to the Planning Commission.

Motion made by Schneider to approve this project to move on to the Stanislaus County Planning Commission. Second by Martin. Schneider/Martin/Gorne – Yes Johnson – No. Motion carries.

- 7. Action Items None
- 8. Council Concerns/Comments/Suggestions for Future Agenda Items: None
- 9. Meeting adjourned at 7:55 pm

Next Meeting: Tuesday, June 24, 2025 7:00 PM