



VALLEY HOME MUNICIPAL ADVISORY COUNCIL

ValleyHomeMAC@gmail.com
StanCountyMACs.com

Members:

Bryan Martin, Jr.
Nancy Osmundson
Christopher Hempleman
Winnie Mullins

Minutes for
Wednesday, April 13, 2022
Valley Home School Gym
13231 Pioneer Ave, Valley Home

1. The meeting was called to order at 7:32 PM by Chairperson Bryan Martin, Jr.
2. Roll Call – All members were present.
3. Pledge of Allegiance was conducted.
4. No Public Comment.
5. Approval of Minutes for February 9, 2022 – The MAC added clarification that the meeting calendar for 2022 was also approved at the February meeting and showing Nancy Osmundson as Vice-Chair.
6. Community Reports:
 - a. Public Safety:
 - i. No reports from CHP or Sheriff.
 - ii. Oakdale Rural Fire Department - Cal. Rural Fire Stations will have an engine at the ready and there will be 16 people enrolled in the Fire Academy by Jul. 1, 2022.
 - b. Supervisor Buck Condit reported that there will be a Valley Home Community clean up and dumpsters will be available for Love Stanislaus event as noted by Jessica Caudle.
 - c. Erica Inacio from the Chief Executive Office shared that the County has set aside \$50M from \$107M ARPA funds received by the County. The \$50M will be for infrastructure improvements, such as water, sewer, sidewalks, lighting, curbs, gutters, etc. There will be a mailer sent to the community providing information on these funds and it will also ask the community to complete a survey and provide feedback on what they would like to see improved in their community. The survey will help to obtain feedback from the community.
7. Information Items – Nancy Osmundson reported that political candidates may present at the MAC for campaigning. Ms. Inacio reminded them that they cannot engage with the MAC or the public and no issues may be discussed. The candidates can make a public comment stating that they are running for office and can only provide additional details or discuss matters further after the meeting has ended.
8. Action Items

9. Future agenda items:

a. National Night Out

Meeting adjournment: 8:07PM

Chris Hempleman, Secretary

209-404-9970

Chrisd.hempleman@outlook.com