



Valley Home Municipal Advisory Council

General Contact Information:

12730 Valley Home Road
Oakdale, CA 95361
Email: ValleyHomeMAC@gmail.com
www.StanCountyMACs.com

Members:

Nancy Osmundson, Chair
Winnie Mullins, Vice-Chair
Chris D. Hempleman, Secretary

MINUTES

Wednesday, July 12, 2023 @ 6:30 PM
Valley Home School Multi-Purpose Room
13231 Pioneer Avenue
Oakdale, CA 95361

1. Call to Order and Pledge of Allegiance 6:39 PM
2. Welcome and Roll Call Chairperson Osmundson
3. Public Comment: None.
4. Approval of Minutes for April 12, 2023- First motion: N. Osmundson. And Second by W. Mullins.
5. Monthly Reports
 - a. Stanislaus County Sheriff's Office As per the Deputy- Resource unit- 1 call- noting major. It was an investigation stop.
 - b. California Highway Patrol- CHP- Officer Chris Shane. Modesto area office: 1 call for aDUI and collision. Arrest and-no calls for service.
 - c. Fire Chief- Bret – Oakdale rural- many water rescues. The need for life jacks. The public is asked to buy a life jacket from the local rural fire departments. Oakdale Fire Dept. Reported that the board has been working to raise \$400,000. in the Oakdale Fire Protection Dist. The board may be proposing for a ballot measure and will ask the public for comments. The goal is to keep the fire district local for the long term.
 - d. Stanislaus County Board of Supervisors, Supervisor Condit, District 1- The Ms. Wells reported that complaints of random shootings. She asked if there are concerns to call front the supervisor's desk for support.
 - e. Valley Home Joint School District- N/A Winne Mullins reported that the ELOP was success.
 - f. Oakdale Fire Protection District- N/A.
 - g. Stanislaus County Chief Executive Office Erica Inacio said that the (Stan connect app) is available for county wide items.
 - h. Public Works- Noted that there was heavy traffic in the are of July 4.
 - i. Other Community / Public Agencies- It was advised that irrigation water is to be used wisely and to over water.
6. Information Item(s)
 - a. None
7. Action Item(s)



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- a. Discussion and Program Format for National Night Out: Tuesday, August 1, 2023,
6:30 PM to 7:45 PM – Winne Mullins asked for everyone to bring food.
8. Correspondence: N/A
9. Council Comments and Suggestions for Future Agendas
10. Adjournment – 7:32 PM

Next Meeting: Wed. Oct. 11, 2023 @ 6:30 PM