## WOOD COLONY MUNICIPAL ADVISORY COUNCIL



PO Box 737, Salida, CA 95368 WoodColonyMAC@gmail.com StanCountyMACs.com

Members:
David Jones, Chair
Lisa Braden, Vice-Chair
Lori Wolf, Secretary
Lina Ruggirello-Danzig, Board Member
Todd Heinrich, Board Member

## Minutes **Wednesday, October 13**<sup>th</sup>, 2021 7:00 PM

Hart Ransom Elementary School, 3930 Shoemake Ave., Modesto, CA 95358

- 1. Call to Order and Pledge of Allegiance: 7:02 pm
- 2. Invocation
- 3. Welcome and Roll Call: David Jones, Lori Wolf, Lina Rugirrelo-Danzig present, Todd Heinrich & Lisa Braden absent.
- 4. Approval of Minutes for MAC Meetings
  - 4.1. September 8, 2021 meeting minutes were unanimously approved.
- 5. Public Comments/Community Concerns none
- 6. Monthly Community Reports
  - 6.1. California Highway Patrol Officer Moore reported and said it was a light month. There was a collision at Dakota and Shoemake. It was the same night as last month's MAC board meeting.
  - 6.2. Stanislaus County Sheriff's Office Deputy Yom there were calls for security checks and suspicious vehicles in our area.
  - 6.3. Salida Fire Protection District no report.
  - 6.4. Woodland Ave Fire Department no report.
  - 6.5. Stanislaus County Board of Supervisors –The well permit process has caused staff to start determining what criteria they will need to approve wells. There are 55 well permits in process. The current process has specific criteria about distance from septic tank, downhill questions, etc. They are still working on how to fund upgrades to the county pockets within City limits which need sewer connections., gutters, and sidewalks. They are also working on coordinating a receivership program for derelict properties. He announced they have hired a new public defender Jennifer Jennison. There is still \$40 million in unspent emergency rental money.
  - 6.6. Modesto Irrigation District Stu Gilman reported that more trees came down in the last big windstorm. October 26<sup>th</sup> will be the last day for water orders and October 29<sup>th</sup> the last day for deliveries. Let's all pray for RAIN. SGMA the Sustainable Groundwater Management Act is gaining steam. The plan for our region has to be developed and filed by Jan 31, 2022. Please check it out online so that you know what is going on. There is a local teacher named Tammy Dunbar who took the

- video documentary called 'Until the Last Drop' and turned in into a teaching curriculum. The video is on the MID Website.
- 6.7. Hart Ransom Union School District no report.
- 7. Information Items or Announcement:
  - 7.1 Stanislaus County Public Works Randy Avants updated us on road paving progress for Gates and Dakota roads. There will be overlay for Kansas Ave. in the future.
  - 7.2 Sheriff Jeff Dirkse updated us on staffing and other issues. Before the recession we had 196 deputies. He is glad to report that staffing is at 180 persons currently. The Salida substation will also be established soon. The reason this is important to Wood Colony is that that will free up that area from being serviced as it is now. His preference for location is at the Salida Fire Department on Salida Blvd. versus a station at the Salida Library. Both will require money and remodeling. Contact your County Supervisor if you have an opinion.
- 8. Action Items
  - Planning Department Emily Basnight presented on a Use Permit planning application No. PLN2021-0068 for the Wood Colony Christian School on Finney Rd. There was some discussion on this project; from parking concerns to the track field possibly bringing about more traffic. At this point in time no motion or action was taken, but Planning was asked to provide an update to the MAC when the study is completed.
    - http://www.stancounty.com/planning/pl/act-proj/PLN2021-0068 EC.pdf
- 9. Council Concerns/Comments/Suggestions for Future Agenda Items
  - 9.1 David Jones gave some information regarding the California Farmland Trust. John and Jeanie Ferrari from Turlock have placed some land in a trust. This is an option that can be explored by individual farmers if they wish to have some protection from development regarding their own property.
- 10. Next Meeting: November 10<sup>th</sup> 2021, at 7 pm.
- 11. Adjournment: 8:01 p.m.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Erica Inacio at 209.480.2074. Notification of 72 hours prior to the meeting will enable the Council to make reasonable arrangements to ensure accessibility to this meeting.